

# Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

**Sun., Jun 10**      **III Sunday after Pentecost**  
7:15am Low    James Hoban  
9:00am Low    *Pro Populo*  
11:30am High   †James Danaher by *Hoheisel Family*

**Mon., Jun 11**      **St. Barnabus**

**No 6:30am Mass**

12:00pm    Intentions of Gary

**Tue., Jun 12**      **St. John of San Fecundo**

**No 6:30am Mass**

9:00am    †Paula T.

**Wed., Jun 13**      **St. Anthony of Padua**

**No 6:30am Mass**

12:00pm    †Henry H.

**Thu., Jun 14**      **St. Basil the Great**

**No 6:30am Mass**

9:00am    Intentions of Josephine

**Fri., Jun 15**      **Feria**

**No 12:00pm Mass**

7:00pm    Intentions of Stephanie Roman  
*Exposition after 7:00pm Mass*

**Sat., Jun 16**      **Saturday of Our Lady**

**No 7:00am Mass**

9:00am    †Frank Tobia

**Sun., Jun 17**      **IV Sunday after Pentecost**  
7:15am Low    *Pro Populo*  
9:00am Low    Maggie Hagerty by *Brian & Lisa Hagerty*  
11:30am High   †Josh Thomas by *Paula Bush*

**Last Sunday's Collection:    \$5,625.20    God reward you.**

# St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)

Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

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Assistant: Rev. Joseph DeGuzman, FSSP    [assistantsfds@gmail.com](mailto:assistantsfds@gmail.com)

Rev. Mr. Doug Anderson (AoA)

## III Sunday after Pentecost – June 10, 2018

**Please welcome Jared Leonard**, our very own FSSP seminarian who will be with us on Sundays during the month of June.

**Next Sunday–Second Collection:** for Mission Cooperative Program. Please make checks payable to St. Francis de Sales. Thank you!

**Next Sunday–Fathers' Day:** the Knights of Columbus will be serving ice cream in the social hall after the 9:00am and 11:30am Masses in honor of all our fathers.

**Thank you so much** for all of your greetings, prayers, and gifts for Fr. DeGuzman's fifth anniversary. Thank you also for your continued fidelity to SFdS parish and priests. We would not be here without your support.

**St. Gerard's** noon Mass has been rescheduled for Wed, Jun 20.

**Fr DeGuzman** will be away Mon, Jun 11 - Mon, Jun 18 on his annual canonical retreat. Please check the Mass schedule as there will only be one Mass each weekday. While away he will offer intentions for: †*Ahmad (Ephrem) Jamal* by *Catherine (Jamal) Kellam*; †*William Woodward* by *Jo-Anne Kidd*; *Howie* by *Lloyd Bird*; *Mr. & Mrs. Benigno DeGuzman & family* by *Rechuel Francisco*; *Robert Wagvespack* by *Grisselle Bazzani*; *Briana Paternoster* by *Paula Bush*; †*Holy Souls* by *Valerie Calloway*.

**Altar Server Training:** Males 10 years and older wanting to learn to serve at the altar should contact Scott Calta to register for forthcoming sessions. Contact him at [catholicritualist@gmail.com](mailto:catholicritualist@gmail.com)



## [The Creed](#)

by Msgr. Rudolph G. Bandas, Ph.D; S.T.D.

### 11. Creation and Rural Life

Because of his nearness to nature, a farmer can hardly be ignorant of the Author of nature, God. Yet, sad to say, many farmers have not remained entirely immune to secularism which is the practical exclusion of God from our thinking and living. Too many farmers think that man lives by bread alone, that technical progress and material blessings are ends in themselves. Their sole aim is more and more profit, comforts and luxuries. They see only matter, touch only matter, think only in terms of its productivity and increase of personal wealth. If agriculture is to be brought into conformity with the maxims of the Gospel and with man's last end, if it is to become a way of life rather than a mere means of making a living, the farmer's thinking must be impregnated with Christian principles. He must look at his calling, at labor, at his daily tasks through the eyes of Christian faith. In a word, he must Christianize his whole way of living.

A Christian farmer has been described as a person who, by tilling the soil, uses all his faculties, continues the creative work of God, contributes to his own as well as to the social good, carries out the will of God in his regard, and so works out his salvation. To arrive at this Christian concept of his vocation in life the farmer should quietly reflect on the following facts:

1. *The first man, Adam, was a farmer:* The Book of Genesis describes Adam as one who was to "till the earth" (Gen. 2:5), "dress and keep" the Garden of Eden (Gen. 2:15). The first woman, Eve, was a farmer's wife. The first two chapters of Genesis contain a description of the fields and farms. In the early history of mankind farming and herding were the only occupations of man.

2. *The farmer was made a master of creation:* After creating man God said, "Let him have dominion over the whole earth" (Gen. 1:26). To Adam and Eve God said, "Increase and multiply, and fill the earth, and subdue it" (Gen. 1:28). "Thou hast set man over the works of thy hands," says the Psalmist, "Thou hast subjected all things under his feet: all sheep and oxen, moreover the beasts also of the fields, the birds of the air, and the fishes of the sea that pass through the paths of the sea" (Ps. 8:6-9). The farmer is the administrator and custodian of creation. "The earth is the Lord's and the fullness thereof" (Ps. 23:1), and the farmer is God's viceroy in his realm. God gave Adam the privileged charge of taking care of the land. The farmer is a trustee; he holds rather than owns the land.

*To be continued ...*

**Sat, Jun 23 – St. John the Baptist Bonfire** at 5:30pm, hosted by the Knights of Columbus, is open to all men and their teenage sons. Please bring a lawn chair and side dish to share. The Columbian Squires will be collecting old sacramentals at church so they can be reverently burned in the blessed fire.

**Nigerian Mission:** For more info on the Nigerian Apostolate, please see <http://www.fsspigeria.org/>. For those interested in donating items (e.g. sacramentals), please contact Brandon Sims at [bjsims07@gmail.com](mailto:bjsims07@gmail.com).

**James Hoban**, a fellow parishioner, is in the final stages of cancer. In your charity, please keep him in your prayers. God reward you.

**9:00am Sunday Social:** A volunteer is needed to organize coffee and snacks after the 9:00am Sunday Mass. Please contact one of the priests if you are able to help.

**Appropriate Dress:** In obedience and humility to God and charity to neighbor, please be dressed appropriately when attending Holy Mass. Men should be in collared shirts (no T-shirts, graphics etc.) and long trousers. Ladies should be in opaque clothing, not form-fitting, coming up to the neckline front and back, covering the shoulders and upper arms, skirts coming down below the knee, even when seated. Veiling is welcome.

**Volunteer opportunities and trade workshops available:** for men in July to help in the construction of the Carmel of Jesus, Mary, & Joseph in Fairfield, PA. See <http://fairfieldcarmelites.org/> for more details.

### **St. Francis de Sales Parish - Information & Contacts**

**Confessions:** 15 mins before weekday Masses; Sundays 6:45am, 8:15am, 10:30am

**Baptism:** Contact the parish at least six weeks before birth

**Marriage:** Contact the parish at least six months before the wedding

**Eucharistic Exposition:** Friday after evening Mass

**Rosary:** before 9:00am and 11:30am Sunday Masses

**Religious Education (CCD):** Sundays at 10:15am (*Sept-May*)

**Legion of Mary:** Meets Friday at 5:00pm

**Knights of Columbus:** Meets 2<sup>nd</sup> Mon of month: Rosary at 6:30pm, dinner, meeting starts at 7:30pm: <https://sites.google.com/view/kofc14625/home>

**Columbian Squires:** Circle meets on 2<sup>nd</sup> Sunday of the month at 1:15pm

**FNE:** Female scouting group meets Saturday mornings: [info@atlantafne.org](mailto:info@atlantafne.org)

**St Gerard:** For desirous, new, and expectant moms: [stgerardministry@gmail.com](mailto:stgerardministry@gmail.com)

**Bookstore Hours:** Tuesday 10am-4pm, Sunday 10am-11:15am & 1pm-1:30pm

# Liturgical Calendar & Mass Intentions

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**Sun., Jun 3** **II Sunday after Pentecost**  
7:15am Low *Pro Populo*  
9:00am Low Trettel Family by *Barbara Trettel*  
11:30am High Mary Grace Margaret McCool by *M/M Patrick McCool*

**Mon., Jun 4** **St. Francis Caracciolo**

6:30am Claire Reichard  
12:00pm Celebrant's Intention

**Tue., Jun 5** **St. Boniface**

6:30am †Isabel Santana by *Carmen I. Santiago*  
9:00am Yuni Carver by *Fred & Karen Carver*

**Wed., Jun 6** **St. Norbert**

6:30am †Vincent Trettel by *David Trettel*  
12:00pm Lazarus Carver by *Fred & Karen Carver*

**Thu., Jun 7** **Feria**

6:30am Conv. Matthew Anderson by *Thomas Anderson*  
9:00am †Monsignor Stephen Churchwell

**Fri., Jun 8** **Sacred Heart of Jesus**

12:00pm †Holy Souls by *Maureen Cunningham*  
7:30pm Fr. Matthew McCarthy by *Rechuel Francisco*

**Sat., Jun 9** **Saturday of Our Lady**

7:00am SFdS Volunteers  
9:00am The Police Force by *Maggie Hagerty*

**Sun., Jun 10** **III Sunday after Pentecost**

7:15am Low James Hoban  
9:00am Low *Pro Populo*  
11:30am High †James Danaher by *Hoheisel Family*

**Last Sunday's Collection: \$4,795.70 God reward you.**

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## II Sunday after Pentecost – Jun 3, 2018

**Today:** the 11:30am high Mass will be that of the External Solemnity of Corpus Christi immediately followed by a procession of the Blessed Sacrament.

**Today - Fr. DeGuzman's 5<sup>th</sup> Anniversary:** There will be potluck lunch for Father's priestly ordination anniversary after the 11:30am Mass. Please join us for the celebration!

**9:00am Sunday Social:** A volunteer is needed to organize coffee and snacks after the 9:00am Sunday Mass. Many thanks to Barbara Trettel who is retiring after faithfully preparing coffee each Sunday and organizing this effort for our parish for the past 20 years! She appreciates and thanks all those who have helped with snacks during that time. Her last day of making coffee will be today. Please contact a priest if you are able to volunteer.

**Altar Server Training:** Males 10 years and older wanting to learn to serve at the altar should contact Scott Calta to register for forthcoming sessions. Contact him at [catholicritualist@gmail.com](mailto:catholicritualist@gmail.com)

**Adult Education:** Classes resume in September.

**James Hoban,** a fellow parishioner, is in the final stages of cancer. In your charity, please keep him in your prayers. God reward you.

**Volunteer opportunities and trade workshops available:** for men in July to help in the construction of the Carmel of Jesus, Mary, & Joseph in Fairfield, PA. See <http://fairfieldcarmelites.org/> for more details.

## *The Creed*

by Msgr. Rudolph G. Bandas, Ph.D.; S.T.D.

### **10. The Creation of Man** (*cont'd*)

#### **God, the Author of the Whole Man**

God created the whole man: He created his body as well as his soul. Hence, the body like the soul is dependent upon God for its existence and activity. Man's worship of God, consequently, must be both external and internal, both corporal and spiritual: man must express inwardly his recognition of God's supreme dominion; he must acknowledge outwardly, through the agency of the bodily members, the Creator's sovereignty over him. To deprive the Creator of worship expressed by the body would be to withhold worship justly due to Him.

Now, nowhere is this dual worship of God expressed better than in the liturgy. The various bodily movements and ceremonies which accompany divine worship - in the bent body, kneeling, genuflections, prostrations, the downcast eye, striking of the breast, the extended, uplifted and folded hands - are so many efforts of the body to share with the soul: an idea expressed in action becomes more vivid and vigorous. Bodily movements, in turn, evoke the religious ideas associated with them. And the more accurately and reverently we perform the bodily action, the deeper will be our religious and spiritual life.

#### **Evolution of Man's Body**

When we affirm that Adam's body was created directly and immediately by God, we are not unaware of the claims of some writers who contend that man's body evolved gradually from the ape or from some other animal. What then is to be said of this hypothesis of the evolution of man?

Let us point out at once that the human soul - which is indivisible and spiritual - cannot evolve from animal life. There must be a proportion between cause and effect; the perfections of the effect cannot exceed the perfections of the cause; no one can give to others what he does not possess himself. Animal life cannot evolve into something immeasurably superior to itself, namely a rational soul. Some scientists evade this whole difficulty by saying that there is no essential difference between man and the animals. But no Catholic can accept such an atheistic and materialistic explanation.

But what about the origin of man's body? Did it evolve from an animal body? Strictly speaking, such an explanation is not heretical since the Church has not made an infallible pronouncement on the origin of man's body. Such an origin is possible, since God could by His power adapt and prepare an animal body for the reception of a human soul. But such an explanation involves great difficulties. If this evolution of man's body is a natural process, then why are not monkey bodies somewhere in the world reaching the human stage? But as far as human records go, men have always been men, and monkeys have always been monkeys. To say that the change of the animal body into a human body occurred "suddenly," by a sort of a "jump" or "leap," is to posit something for which we have no scientific proof. If we affirm that the

change took place by a miraculous intervention of God, we have substantially the same explanation as that in the Book of Genesis.

Scientists are continually seeking in the strata of the earth for the so-called "missing links" - for bodies which are half animal and half human. From a tooth or a jaw or a skull, discovered here and there, they have constructed links between the animal and man and dignified these links with long, sonorous titles (for example, *Pithecanthropus erectus*). But the missing links are still missing. What is more, one of the links, the "Piltdown Man," was declared by the British Museum Bulletin in November, 1953, a complete fraud and hoax. Furthermore, a being half animal and half human is an absurdity. The human soul is indivisible: a being cannot be part animal and part human. It is either animal, or it is man.

Since science has so far produced no satisfactory arguments in favor of this theory, the Church abides by the obvious teaching of Scripture that man's body was created directly and immediately by God. She forbids anyone to affirm the evolutionary hypothesis as a fact while speaking in her name. Should science at some future date prove beyond the shadow of a doubt that man's body is derived from the animal body, the scientific truths would indicate how we are to understand the statement in Genesis: the chemical elements out of which God fashioned Adam's body were found in and taken from an animal body. Since both natural and revealed truths have God for their Author, the truths of one domain cannot be in contradiction to those of another.

It is true that there is no gap in the universe, no violent transition. The universe is a perfect whole in which the higher being invariably possesses the perfection of the being that precedes it. But this wondrous sequence in the world does not exclude the direct and immediate creation of the human body. The human body enjoys a unique dignity by serving as the instrument of the divinely created soul. It was raised to the highest possible honor when it was subsumed into the unity with the divine word at the Incarnation. It is nourished by the Eucharist. It is a temple of the Holy Ghost. Finally, it alone - and not the ape body - will partake together with the soul in the joys of the Beatific Vision.

*To be continued ...*

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