

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

Sun., Apr. 15 *Second Sunday after Easter*
7:15am Low Intentions of Sister G. Casavantes
9:00am Low *Pro Populo*
11:30am High Special Intention by Maggie Hagerty

Mon., Apr. 16 *Feria of Paschaltide*
No 6:30am Mass
12:00pm Tommy Kinsella

Tue., Apr. 17 *Feria of Paschaltide*
No 6:30am Mass
9:00am James L. Browning

Wed., Apr. 18 *Feria of Paschaltide*
No 6:30am Mass
12:00pm †Poor Souls in Purgatory

Thu., Apr. 19 *Feria of Paschaltide*
No 6:30am Mass
9:00am †Poor Souls in Purgatory

Fri., Apr. 20 *Feria of Paschaltide*
No 12:00pm Mass
7:00pm Intentions of Gary
Exposition follows Mass

Sat., Apr. 21 *St. Anselm*
No 7:00am Mass
9:00am †E. K.

Sun., Apr. 22 *Third Sunday after Easter*
7:15am Low *Pro Populo*
9:00am Low †K. M.
11:30am Low Cooper Santiago by Michael Incata

Last Sunday's Collection: \$5,794.10 *God reward you.*
FSSP Seminarian Burse: \$2,507.00

St. Francis de Sales Catholic Church

Archdiocese of Atlanta

Served by the Priestly Fraternity of St. Peter (FSSP)

Dedicated to the Traditional Latin Mass and Sacraments according to the 1962 Roman Missal of St. John XXIII

587 Landers Drive, Mableton, GA 30126

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Pastor: Rev. Carlos S. Casavantes, FSSP pastorsfds@gmail.com

Assistant: Rev. Joseph DeGuzman, FSSP assistantsfds@gmail.com

Rev. Mr. Doug Anderson (AoA)



Second Sunday after Easter – April 15, 2018

Adult Education:

This week:

10:15am - Bible Timeline – The Messianic Fulfillment, Part 1

1:30pm - Epic! – The New Springtime

Next week:

10:15am - Bible Timeline – The Messianic Fulfillment, Part 2

1:30pm - Epic! – Conclusion

Next Sunday, April 22 the 11:30am Mass will be a low Mass as the choir members recover from their exertions at Easter. Please note that this will not be a dialog Mass. Thank you for your understanding.

Fr. DeGuzman will be away on vacation Mon., Apr. 16 – Mon., Apr. 23, inclusive. While away he will offer intentions for: *Antoinette Thomas* by Amy Thomas; *Angela Wright* by Wright Family; *Conv. Mary Anderson* by Thomas Anderson. There will only be one Mass each weekday during Father's absence. Be sure to check the schedule.

Congratulations to Rachel Ayers, Claire Brissett, Riley Bush, Christian Dominguez, Mariana Felix, Joseph Floyd, Miriam Hodges, Axel Oddo, Nicholas Stump, Ryan Welch, Patrick Wells, and Patrick Wright who all received the sacrament of Confirmation yesterday.

Social Hall Chairs: Please promptly return any borrowed chairs as they are needed back in the social hall. Thank you.

The Creed

by Msgr. Rudolph G. Bandas, Ph.D; S.T.D.

7. The Blessed Trinity (*cont'd*)

The Blessed Trinity in the Old Testament

God did not choose to reveal this mystery expressly in the Old Testament because the Jews, being inclined toward polytheism, might have erroneously worshipped three gods. Yet some Old Testament passages intimate that there is more than one Person in God. Before creating man, God is represented as saying, "Let *us* make man according to *our* image and likeness" (Gen. 1:26). Again, when He was on the point of expelling our first parents from Paradise, God said, "Behold, Adam is become as *one of us*" (Gen. 3:22). After the building of the tower of Babel, God said, "Come, let us go down and there confound their tongue" (Gen. 11:7). In Numbers 6:23-26 we find the formula of blessing pronounced by the priest over the people; in it the name of Jehovah is thrice repeated; the Church fathers see in this a foreshadowing of the mystery of the Trinity particularly because the three gifts imparted by this blessing - protection, mercy, and peace - correspond to what we appropriate to each Person:

"The Lord bless thee, and keep thee;
The Lord show his face to thee, and have mercy on thee;
The Lord turn his countenance to thee, and give thee peace."

The fathers interpreted in the same sense the vision related to Isaias (6:1-9), in which the seraphim praise the Lord with the threefold "Holy" and where the Lord asks, "Whom shall I send and who shall go for *us*?"

The Blessed Trinity in the New Testament

The mystery of the Blessed Trinity is fully revealed in the New Testament; while describing the life and teaching of our Lord, the sacred writers make plain mention of the three Divine Persons. We shall quote three passages:

1. A Trinity of Persons is mentioned in connection with the *Incarnation*. The angel is sent by God the *Father*: "The angel Gabriel was sent from *God* into a city of Galilee" (Lk. 1:26). The Holy Ghost is to fashion the soul and body of Christ in the womb of the Blessed Virgin: "The *Holy Ghost* shall come upon thee, and the power of the most High shall overshadow thee" (Lk. 1:35). The *Son* is announced to be born of a virgin: "The Holy which shall be born of thee shall be called the *Son of God*" (Lk. 1:35).

2. Three distinct Persons - distinguished not only by Their names but also by Their distinct operations - are mentioned in connection with the Baptism of Christ. The Father says, "This is my beloved *Son*" (Mt. 3:17).

The *Holy Ghost* is distinguished from the other two Persons, for while the Father speaks from heaven, the Holy Ghost descends upon Christ under the visible form of a dove. (Lk. 3:22).

3. In the *formula of baptism* we read, "Going, therefore, teach ye all nations: baptizing them in the name of the *Father* and of the *Son* and of the *Holy Ghost*" (Mt. 28:19). Here again there is mention of *three distinct Persons*: the conjunction "and" together with the definite article are repeated before the names. These three Persons are *divine* because the Son and Holy Ghost are placed on an equality with the Father.

All the external works of God proceed from the Divine Nature. And since the one Divine Nature is common to all three Persons, all divine works are common to the three Persons. However, Sacred Scripture and Tradition make use of appropriation, that is, assigning certain works to one Person in the Trinity. This appropriation is based on the position of each Person in the Blessed Trinity and on the manner of His procession. Here are examples:

1. Since the *Father* proceeds from no one, to Him is appropriated the name of *Creator* since creation is the production of things out of nothing. Again, He is called *eternal* because eternity excludes a beginning. Since He is the source of the divine processions, He is called *omnipotent* because omnipotence is the font of all God's works.

2. Since the *Son* proceeds by way of intellectual generation, to Him are attributed the titles of *Wisdom*, the *Word*, and of *works of wisdom*.

3. Since the Holy Ghost proceeds by way of love, since He is the personalized bond of mutual love between the Father and Son, to Him are appropriated the title of *Charity* and the *works of divine love*, especially our *sanctification*.

To be continued ...

St. Francis de Sales Parish - Information & Contacts

Confessions: 15 mins before weekday Masses; Sundays 6:45am, 8:15am, 10:30am

Baptism: Contact the parish at least six weeks before birth

Marriage: Contact the parish at least six months before the wedding

Eucharistic Exposition: Friday after evening Mass

Rosary: before 9:00am and 11:30am Sunday Masses

Religious Education (CCD): Sundays at 10:15am (*Sept-May*)

Legion of Mary: Meets Friday at 5:00pm

Knights of Columbus: Meets 2nd Mon of month: Rosary at 6:30pm, dinner, meeting starts at 7:30pm: <https://sites.google.com/view/kofc14625/home>

Columbian Squires: Circle meets on 2nd Sunday of the month at 1:15pm

FNE: Female scouting group meets Saturday mornings: info@atlantafne.org

St Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

Bookstore Hours: Tuesday 10am-4pm, Sunday 10am-11:15am & 1pm-1:30pm

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

Sun., Apr. 8 **Low Sunday (Octave Day of Easter)**
7:15am Low †Romaine Chrisman by Troy Phillips
9:00am Low Mary Hagerty by Brian & Lisa Hagerty
11:30am High *Pro Populo*

Mon., Apr. 9 **Annunciation of the Blessed Virgin Mary**
6:30am Intention of Confraternity by Mari Maria-Gabriela Sato
7:30pm F.S.S.P. by Constance Jackson

Tue., Apr. 10 **Feria of Paschaltide**
6:30am Gerald Brown
9:00am Celebrant's Intention

Wed., Apr. 11 **St. Leo the Great**
6:30am †Isabel Santana by Carmen I. Santiago
12:00pm St. Gerard Ministry

Thu., Apr. 12 **Feria of Paschaltide**
6:30am Christopher Williams by Barb Haloda
9:00am Maureen Schnelker

Fri., Apr. 13 **St. Hermenegild**
12:00pm †Holy Souls by Maureen Cunningham
7:00pm Anthony Plowman by Michael Incata
Exposition follows Mass

Sat., Apr. 14 **St. Justin**
7:00am †Romaine Chrisman by Troy Phillips
9:00am Confirmation Candidates

Sun., Apr. 15 **Second Sunday after Easter**
7:15am Low Intentions of Sister G. Casavantes
9:00am Low *Pro Populo*
11:30am High Special Intention by Maggie Hagerty

Last Sunday's Collection: \$5,876.00 God reward you.
Archdiocesan Seminarians: \$203.25

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Rev. Mr. Doug Anderson (AoA)

Low Sunday – April 8, 2018

Today – Divine Mercy Sunday: There will be a pot-luck lunch in the social hall after the 11:30am Mass. Confessions will be heard from 2:00-2:50pm before the Divine Mercy Chaplet. Please note that it is not necessary to confess on this day to obtain the indulgence.

Adult Education: No classes today.

Next week:

10:15am - Bible Timeline – The Messianic Fulfillment, Part 1

1:30pm - Epic! – The New Springtime

Mon., Apr. 9 – Annunciation of BVM: there will be a sung Mass in the evening to celebrate this feast followed by a reception in the social hall. Please bring refreshments to share.

Wed., Apr. 11 – St. Gerard's Ministry: The next mom's & children's Mass is this Wed at 12:00pm. Please bring your small children as we help them practice being in Mass. Confessions begin at 11:30am (we can watch your little ones). Bring your own snack/lunch for a small social afterwards.

Sat., Apr. 14 – There will be a sung Mass at 9:00am followed by ...
Sacrament of Confirmation to be received by Rachel Ayers, Claire Brissett, Riley Bush, Christian Dominguez, Mariana Felix, Joseph Floyd, Miriam Hodges, Axel Oddo, Nicholas Stump, Ryan Welch, Patrick Wells, and Patrick Wright. Please keep the twelve Confirmandi in your prayers.

Congratulations to James Smith, who was received into the Church yesterday.



[The Creed](#)

by Msgr. Rudolph G. Bandas, Ph.D; S.T.D.

7. The Blessed Trinity (*cont'd*)

The Blessed Trinity a Vital Truth

The fact that the Blessed Trinity is a mystery does not mean that it is something removed from our lives and of no interest to us. On the contrary, no supernatural reality enters so intimately into our spiritual life and into our whole religion as the Blessed Trinity. It is a revelation of God's inner life, of that life which we lost in Adam and regained in Christ, of the life which is communicated to us by the Holy Spirit, making us sons of God and coheirs with Christ in God's heavenly glory. The Father communicates His own divine life to the Son. They both, by a vital operation, bestow the same on the Holy Spirit who distributes the divine life - merited for us by the Passion and death of Christ - to our soul: for Christ redeemed us from the miseries and slaveries of the unregenerate world and made us sons of God: "And because you are sons, God hath sent the Spirit of his Son into your hearts, crying: Abba, Father. Therefore now he is not a servant but a son" (Gal. 4:6-7). "By Him we have access both in one Spirit to the Father. Now therefore you are no more strangers and foreigners: but you are fellow citizens with the saints, and the domestics of God" (Eph. 2:18-19).

To be continued ...

[The Regina Caeli](#) is said in place of the *Angelus* during Eastertide.

V. O Queen of Heaven, rejoice, alleluia.

R. For He whom you did merit to bear, alleluia.

V. Has risen, as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord has truly risen, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

[Divine Mercy Indulgence](#)

[Usual Conditions for every Plenary Indulgence](#)

- [Sacramental confession](#) [according to previously issued norms, within about 20 days before or after]
- [Eucharistic communion](#) [according to previously issued norms, preferably on the day, or the days before or after]
- [Prayer for the intentions of Supreme Pontiff](#) [certain prayers are not Specified]

[Specific Conditions for this Indulgence](#)

On Divine Mercy Sunday, in any church or chapel, [in a spirit that is completely detached from the affection for a sin, even a venial sin, take part in the prayers and devotions held in honor of Divine Mercy](#) or in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the merciful Lord Jesus, e.g., "Merciful Jesus, I trust in you!"

A partial indulgence is granted to the faithful who, at least with a Contrite heart, pray to the merciful Lord Jesus a legitimately approved Invocation, e.g., "Jesus I trust in You", "My Jesus, mercy" or any other approved invocation.

[Duty of Priests](#)

- Priests who exercise pastoral ministry, especially parish priests, should inform the faithful in the most suitable way of the Church's salutary provision of a plenary indulgence.
- Promptly and generously be willing to hear their confessions: [this does not necessarily have to be on Divine Mercy Sunday itself since that is not a condition for the indulgence.](#)
- [The confession requirement does not have to be met on the feast itself. That would be an impossible burden for the clergy if it did.](#) The Communion requirement is easily met, since Sunday is a day of obligation. [The norm of 20 days before or after the indulgenced work suffices.](#)

Liturgical Calendar & Mass Intentions

Confessions heard before all Masses. Sundays 6:45, 8:15 & 10:30am

Sun, Apr 1 *Easter Sunday*
No 7:15am Mass
9:00am Low *Pro Populo*
11:30am High Easter Flowers Donors' Intentions

Mon, Apr 2 *Easter Monday*
No 6:30am Mass
12:00pm Intentions of Sister G. Casavantes

Tue, Apr 3 *Easter Tuesday*
No 6:30am Mass
9:00am Intentions of Tommy Kinsella

Wed, Apr 4 *Easter Wednesday*
No 6:30am Mass
12:00pm Intentions of Michael Friedl

Thu, Apr 5 *Easter Thursday*
6:30am †Souls in Purgatory
9:00am Celebrant's Intention

Fri, Apr 6 *Easter Friday* (First Friday)
12:00pm †Helen Downing by Linda Licon
7:00pm †Emilia Orci de Quintero by Nohemi Oddo
Exposition follows Mass

Sat, Apr 7 *Easter Saturday* (First Saturday)
7:00am Intentions of Sister G. Casavantes
9:00am My Family by Mary Hagerty
First Saturday Devotions after Mass

Sun, Apr 8 *Low Sunday (Octave Day of Easter)*
7:15am Low †Romaine Chrisman by Troy Phillips
9:00am Low Mary Hagerty by Brian & Lisa Hagerty
11:30am High *Pro Populo*

Last Sunday's Collection: \$6,526.00 *God reward you.*
Christians in the Holy Land: \$890.58

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Rev. Mr. Doug Anderson (AoA)



Easter Sunday – April 1, 2018

Fr. Casavantes and Fr. DeGuzman would like to wish you all a Happy and Blessed Easter!

Thank you to all the parishioners who generously contributed so freely of their time in preparation for Holy Week & Easter, and all those who give of their time throughout the year. This parish would not be here without the support of all our office volunteers, collection counters, altar servers, choir, altar guild, ushers, social event coordinators, catechists, cleaners, those who provide meals for the priests, and all who contribute to the care and growth of SFdS. May God reward you!

Today - Easter Egg Hunt: immediately after the 9:00am Mass.

Today - FSSP Seminarian Burse: Please include in first collection and make checks out to FSSP rather than to our parish. Thank you for your generous support of the seminarians.

Today – Second Collection for *Archdiocesan Seminarrians*. Please make checks payable to our parish.

Next Sunday – Divine Mercy: there will be a pot-luck lunch in the social hall after the 11:30am Mass. Please bring dishes to share by family last name: A-F: Vegetable/Side Dish, G-J: Fruit/Rolls/Cheese & Crackers, K-V: Meat/Main Dish, W-Z: Dessert, ALL: One 2 liter/Half Gallon drink or water. Confessions will be heard from 2:00-2:50pm before the Divine Mercy Chaplet. Please note that it is not necessary to confess on this day to obtain the indulgence.

[The Creed \(cont'd\)](#)

by Msgr. Rudolph G. Bandas, Ph.D; S.T.D.

7. The Blessed Trinity

The Doctrine of the Blessed Trinity

Revelation teaches us that there are three Divine Persons in God, really distinct from one another, yet equal in all things: the Father, the Son, and the Holy Ghost. The Father created us, the Incarnate Son redeemed us, the Holy Ghost distributes the divine life in our soul. The Father is called the *first* Person because He is unbegotten but begets the Son from all eternity. The Son is called the *second* Person because He proceeds from the Father as His Word by intellectual generation. The Holy Ghost is called the *third* Person because He eternally proceeds by love from the Father and Son. The numbering of the divine Persons in the Trinity does not indicate degrees of perfection but only the order of processions. In the Blessed Trinity the Divine Nature is not divided into three parts, but the three Persons possess and act through one and the same divine nature which is common to all three Persons. Possessing and operating through numerically one and the same infinitely perfect Divine Nature, the three Persons are coequal, consubstantial, coeternal, co-adorable. In the Preface of the Blessed Trinity, we confess that we “adore distinction in persons, oneness in being, and equality in majesty.”

A Mystery

The Blessed Trinity is a mystery - that is, a truth which we cannot fully understand but which we believe firmly because of God's word. No created intellect can fully fathom this supernatural mystery. One day while walking along the seashore and pondering on this mystery St. Augustine saw a little child pouring the water from the ocean into a hole in the sand. St. Augustine stopped and said to the child, “What are you trying to do?” The child answered, “I am going to pour all the water of the ocean into this hole.” “But that is impossible,” said St. Augustine. Then the Child said, “It is easier for me to pour the whole ocean in that hollow in the sand than it is for your intellect to grasp the mystery of the Holy Trinity.”
To be continued ...

The Sacrament of Confirmation will be administered Saturday, Apr 14, followed by a reception in the social hall. Please keep the twelve Confirmandi in your prayers.

The Legion of Mary Acies: The Acies, a Latin word meaning an army set in Battle array, is the annual consecration of each Legionary (Active & Auxiliary) to Our Lady. The Acies is the great Central annual function of the Legion of Mary when we renew our declaration of fealty to Mary Our Mother & Our Queen. Please join us at 10:00am on Saturday, April 7, 2018 in Jonesboro at Saint Philip Benizi.

Fr. DeGuzman will be away on vacation Mon, Apr 2 – Wed, Apr 4. While away the following Mass intentions will be offered: *Gerald Brown*; †*Richard Grey* by *Marcos Huizel*

The Parish Offices will be closed Monday and Tuesday of this week. Please do not expect phone calls or emails to be answered. In cases of genuine emergency, please use the parish emergency cell phone number.

Today - Angelic Warfare Confraternity: Members are eligible to receive a plenary indulgence today, under the usual conditions.

The Bookstore will be closed today and will reopen next Sunday.

Adult Education: No Classes today – Classes resume April 15

The Regina Caeli is said in place of the *Angelus* during Eastertide.

V. O Queen of Heaven, rejoice, alleluia.

R. For He whom you did merit to bear, alleluia.

V. Has risen, as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord has truly risen, alleluia.

Let us pray. O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary, His Mother, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

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St Gerard: For desirous, new, and expectant moms: stgerardministry@gmail.com

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